



Promoting City, Coast & Countryside

Committee: CABINET

Date: TUESDAY, 24 JULY 2012

Venue: MORECAMBE TOWN HALL

Time: 10.00 A.M.

AGENDA

1. Apologies

2. Minutes

To receive as a correct record the minutes of Cabinet held on Tuesday 3 July, 2012 (previously circulated).

3. Items of Urgent Business Authorised by the Leader

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

4. **Declarations of Interest**

To consider any such declarations.

5. **Public Speaking**

To consider any such requests received in accordance with the approved procedure.

Reports from Overview and Scrutiny

None

Reports

6. Adoption of Dog Control Orders (Pages 1 - 10)

(Cabinet Member with Special Responsibility Councillor Leytham)

Report of the Head of Health & Housing

7. Waste/ Recycling Collection- Updated Policies for Householders (Pages 11 - 20)

(Cabinet Member with Special Responsibility Councillor Smith)

Report of the Head of Environmental Services

8. Second Homes Funding 2012-13 (Pages 21 - 28)

(Cabinet Member with Special Responsibility Councillor Blamire)

Report of the Head of Community Engagement

9. Acceptance of External Funding for Lancaster District CSP (Pages 29 - 31)

(Cabinet Member with Special Responsibility Councillor Smith)

Report of the Head of Environmental Services

10. Empty Homes Enforced Sale Procedure (Pages 32 - 53)

(Cabinet Member with Special Responsibility Councillor Hanson)

Report of the Head of Regeneration and Planning

11. Proposed Introduction of Fees for Pre-Planning Application and Householder Development Advice (Pages 54 - 62)

(Cabinet Member with Special Responsibility Councillor Hanson)

Report of the Head of Regeneration & Planning

12. Lancaster Business Improvement District (BID) Draft Proposal (Pages 63 - 141)

(Cabinet Member with Special Responsibility Councillor Hanson)

Report of Head of Regeneration & Planning Service

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Eileen Blamire (Chairman), Janice Hanson (Vice-Chairman), Jon Barry, Abbott Bryning, Tim Hamilton-Cox, Karen Leytham, Ron Sands and David Smith

(ii) Queries regarding this Agenda

Please contact Liz Bateson, Democratic Services - telephone (01524) 582047, or email ebateson@lancaster.gov.uk.

(iii) Apologies

Please contact Members' Secretary, telephone 582170, or alternatively email memberservices@lancaster.gov.uk.

MARK CULLINAN, CHIEF EXECUTIVE, TOWN HALL, DALTON SQUARE, LANCASTER LA1 1PJ

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